

# True Jesus Church Cerritos



## Newsletter

No. 415

May, 2021

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Bible Reading, May			
Job, 1 - 3 John, Jude, Ezekiel			
Date	Book	Date	Book
1	J 34	17	Jude
2	J 35	18	E 1
3	J 36	19	E 2
4	J 37	20	E 3
5	J 38	21	E 4
6	J 39	22	E 5
7	J 40	23	E 6
8	J 41	24	E 7
9	J 42	25	E 8
10	1J 1	26	E 9
11	1J 2	27	E 10
12	1J 3	28	E 11
13	1J 4	29	E 12
14	1J 5	30	E 13
15	2 J	31	E 14
16	3 J		

## Service Schedule

Date	Beg.	End	Web Address	Remark
Tue.	7:30pm	9:00pm	Tjc.us or Cerritos.info@tjc.org	Tel: 562-4448177
Thur.	7:30pm	8:40pm		Tel: 562-4448177
Frl.	7:30pm	9:00pm	Tjc.us	669-9006833, then 710-3477857
Sat.	10:00am	11:30am	Tjc.us	669-9006833 then 710-3477857
	1:30pm	3:00pm	Tjc.us	669-9006833
	10:30am	11:30am	https://zoom.us/j/97893289046	K Class RE
	9:30 am	10:30am	https://zoom.us/j/93203350613	E1 RE
	10:30am	12 Noon	https://zoom.us/j/893156374	E2 RE
	2:00pm	3:30pm	https://zoom.us/j/5629167595	J1 RE
	2:00pm	3:30pm	https://zoom.us/j/99970598371	J2 RE
	3:45pm	5:00pm	Cerritos.info@tjc.org	LHYF
Sun.	2:00pm	3:30pm	https://zoom.us/j/99822942965? True Seeker Class	ID: 998 2294 2965 , Passcode: 1917 Tel 16699006833,
	10:00am	11:00am	https://zoom.us/j/95751644174	EGFS Bible Study 1st, 3rd Sun, monthly

### Garden of Prayer

- Ask God for help and open the way for church construction and fundraising.
- Pray for those who are affected by COVID -19, may the Lord's mercy, and the protection be with them.
- Various preaching and pastoral work of the church.
- Pray for God to help the church grow in faith, hope, and love.
- Pray for Sister I-mei Tsai, Pastor Meishi Tsai's wife. She is faced with some urgent health challenges

### 2021 Online Extended NATS

- Date : Every Sat & Sun in June
- PDT: 4 to 6:30 pm ( Sat) 8:30 am to 3:15 pm ( Sun) ( On Zoom)
- Registration : <http://events.tjc.org> , or
- Email application to [natsadmin@tjc.org](mailto:natsadmin@tjc.org)
- Registration will be closed on 5th May.
- Will study the Book of Daniel and 1 & 2 Thessalonians
- The class recordings will be uploaded to TJC US NATS Youtube Channel

### USGA 2022 Full-time Minister Training Program Recruitment

See link : [https://www.dropbox.com/s/tn1355wp8ul0hi5/2021\\_TTP\\_poster.pdf?dl=0](https://www.dropbox.com/s/tn1355wp8ul0hi5/2021_TTP_poster.pdf?dl=0) & [https://www.dropbox.com/s/53yvk88b0bb3694/2021\\_TTP\\_poster\\_chn.pdf?dl=0](https://www.dropbox.com/s/53yvk88b0bb3694/2021_TTP_poster_chn.pdf?dl=0)

### 2021 SWR Music Camp

- Date: July 10-16, 2021 Age : for E2 to J2

- Registration : Before June 6, 2021:
- Apply online at <http://events.tjc.org>.
- Space is limited . first come, first served.

### Events Calendar, May

- 5/1 Church Council Meeting, RE Prayer
- 5/2, 16 Bible Study, Evergreen Fellowship
- 5/8 Mother's Day Special Activity
- 5/22 Hosanna Evangelical Service

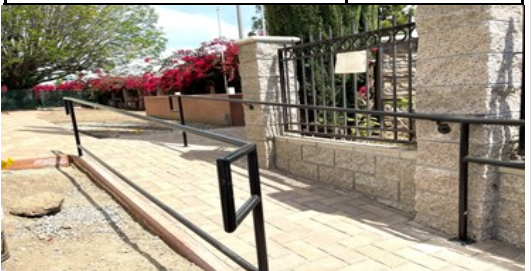
### USGA Student Loan

- Submit Application form before 6/30/21
- Please contact Dn. Lee for the details

### Construction Project Report

- Construction will be completed in April
- The Use Permit will be granted in June.
- Construction Budget is \$ 3,000,000
- Construction Fund Status (3/31/21)

Description	Total
Fund Bal.in Bank	299,823
Refundable Deposit	48,000
Contribution Differ	193,597
Accounts Payable	264,745
Loan Payable	200,000
	541,420
	Payable
	464,745



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## Doctrine of the Holy Spirit III

By Jedidiah

The member of True Jesus Church should know that speaking in tongues is the evidence of receiving the Holy Spirit, it is essential and not just a gift. Spiritual gifts are according to the needs of each church and God gifts different gifts to different individuals. Since everyone receives a different gift, why did Paul emphasized Spiritual gifts in the book of Corinthian? This was directed to the needs of the Corinthian church at that time. Even though there are different gifts, we can use this as a guide for today' s pastoring and principles of the true church.

The Corinthian church at the time had individuals who wanted to present themselves. Knowing that there' s a possibility that others cannot understand, but purposely used tongues or spiritual songs to teach others. Inside their hearts, they gained a sense of superiority. Paul was afraid that the situation will get worse as the days go by; therefore, he said, "though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal." (I Cor 13:1) This is right on point toward the speakers of Corinthian church. Paul used the truth of love to clearly express that if the church only has the attitude of showing individual selves in their teaching, it would be meaningless without love.

Paul continued to emphasize in chapter 14 "for he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries," (I Cor 14:2) in other words, speaking in tongues is between men and God and should not be used to show off. Paul never denied praying for the Holy Spirit and speaking in tongues. He just emphasized that speaking in tongues is between men and God and not to be used in public without translation. This is not directed toward the speaking in tongues during prayer in the Spirit. If the tongue is not translated so that believers can understand, then this becomes the issue of lack of love and not being able to edify others.

*"...he who prophesied is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification. But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?" (I Cor 14:5-6)*

This passage clearly pointed out the issues Corinthian church has in the topic of speaking in tongues. The key points are whether it "edifies" and if "it is beneficial" . Paul even made an example of the situation at the time saying "if you bless with the spirit, how will he who occupies the place of the uninformed say "Amen" at your giving of thanks, since he does not understand what you say? For you indeed give thanks well, but the other is not edified." (I Cor 14:16-17)

Paul kept asking the members of Corinthian church if it "edifies" and if "it benefits" , and repeated these words. From this we can see, no matter how great the gifts and power within the church, we must also take into consideration if the church has "edification" and if everyone receives "benefits" . Paul even says he spoke in tongues, "I thank my God I speak with tongues more than you all. (I Cor 14:18) However, he added the word "yet" . "Yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue." (I Cor 14:19). This is the most important point of this passage.

Finally, Paul at the end of chapter 14 summarized the "spiritual gifts" in chapter 12 and "truth of love" in chapter 13 as the conclusion.

*"How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification. If anyone speaks in a tongue, let there be two or at the most three, each in turn, and let one interpret. But if there is no interpreter, let him keep*

*silent in church, and let him speak to himself and to God." (I Cor 14:26-28)*

This passage is a very clear correction of the issues of Corinthian church regarding the usage of gifts during the service. Paul even said, "if anyone speaks in a tongue, let there be two or at the most three" . This means that if the spirit moved me, God will also move those He wants to move, not just me. Relatively, all those moved by the Spirit of God will say "Amen" .

### Conclusion:

In today' s spiritual true church, not only are the teachings clear, many also experienced the teachings. The spiritual predecessors of the church continuously wrote the doctrines and articles under the guidance of the Holy Spirit, and constantly saying "Amen" . It is through this strength that they could understand the will of God through faith. Prophet Jeremiah said, "Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it" (Jer 6:16). True Jesus Church has received God' s grace for one hundred years, as of 2017. During this time, the Holy Spirit moved many of the Spiritual predecessors and they faithfully kept the truth of the old. The moment they departed this world, they were prepared through faith and longed for the better home, which is in heaven. They were able to finish this old path by their faith. Just as the saint Jude, the brother of the Lord Jesus wrote, "the faith which was once for all delivered to the saints" , moved the early workers of True Jesus Church. It also will move the believers of today and is between you and me.

## WSSC Reflections

Jinming Wang

In the name of Lord Jesus Christ I reflect. This WSSC has been unconventional to say the very least. Not only were we unable to converge at Baldwin Park Church this year, SSC has once again been shortened to 5 days. Earlier in the year, I had held on to the hope that we may be able to meet in-person this winter. However, it became clear once December rolled around that the coronavirus was not going anywhere soon. As a result, we would have to partake in another SSC online from our homes surrounded by worldly distractions. In addition to the online aspect, there would once again be no group fastings, no physical laying of hands while praying, and no bonding time in groups during mealtimes. This may seem like a recipe for disaster but last SSC had proven me very wrong.

That is why on Monday morning, I joined the Zoom chat opening ceremony with an open mind, ready to feel a sense of warmth that could only come from being surrounded by fellow brothers and sisters again. And sure enough, the familiar feeling of community met me with open arms. I scrolled down the list of participants and saw countless faces that I recognized and preachers/pastors that I already knew. As the opening ceremony prayer concluded, I felt a warmth wash over my heart even though we were all online and up to hundreds of miles apart from each other. I was immediately settled in once again for the lectures, and spiritually ready for the bulk of this SSC.

Galatians and 1 John were immensely interesting fountains of knowledge, as I got to learn about heresy and the dangers it could pose to us, justification of faith vs justification of the works of the law, and numerous ways to strengthen and cultivate my faith. Not to mention, it was comforting to once again explore the depths of God' s love for us during Sister Patri' s class and to explore Footwashing in a more in-depth way with Bro. Andy.

By the third or fourth day, things were in full swing and this SSC felt just like every other. I was feeling a spiritual high after sensing a renewed connection to God. And as a bonus, both my counselor and my group mates were people who I know pretty well. This kept me from getting distracted by my phone or even from other unedifying things on my computer. I never ceased thinking about God and by the end of day 4, I felt renewed in a way that has never occurred before.

It just goes to show that it doesn' t matter how dire a situation is or how far we all are from each other. As long as we have the motivation and willingness to worship God in His name, He will make all things possible and as a result, this past SSC gave me some of the most edifying prayers and classes that I have ever experienced. May all the glory, honor, and praise be unto His holy name.